

**OHIO STATE FAIR JUNIOR RABBITS ENTRY FORM
MUST BE POSTMARKED - JUNE 20**

Please Print Clearly

ALL INFORMATION MUST BE FILLED OUT OR YOU WILL FORFEIT SHOWING
ALL entries must have a stamp, METERED mail will not be accepted.

Mail To: Ohio State Fair, Entry Department
717 East 17th Avenue
Columbus, Ohio 43211

MUST enter separately for Open Show

No more than two (2) ear number changes can be made at check-in. No other changes, such as sex, class, or breed can be made.

Poster Contest..... x \$5 each.....
Total No. of Breeding Rabbits..... x \$2 each.....
Total No. of Single Fryers..... x \$2 each.....
Advance Single Day Admission Pass ____ x \$6 each.....
6-Day Admission Pass..... x \$28 each.....

PAYMENT TYPE: **CHECK** **CREDIT CARD**
 Discover Mastercard Visa Acct. # _____ Exp Date _____
Month/Year

No limit on number of entries for Breeding exhibitors, however premiums will be paid on a *maximum* of two (2) entries per breeding class.

Exhibitor's Age (as of Jan.1) _____ Birth Date Mo. ___ Day ___ Year ___

Name _____ Address _____

City _____ County _____ Zip Code _____

Telephone () _____ E-mail Address _____

Name of FFA Instructor/4-H Advisor _____
(Please circle one)

Instructor/Advisor Telephone () _____ Name of Chapter/4-H Club _____

EAR NO.	BREED	VARIETY	SELECT AN AGE CLASS	SELECT A SEX	For Coop Count ONLY - Not Entry
					ANIMALS ALSO ENTERED IN OPEN SHOW
			[] Single Fryer [] Jr. [] Int. [] Sr.	[] Doe [] Buck	[] Yes No []
			[] Single Fryer [] Jr. [] Int. [] Sr.	[] Doe [] Buck	[] Yes No []
			[] Single Fryer [] Jr. [] Int. [] Sr.	[] Doe [] Buck	[] Yes No []
			[] Single Fryer [] Jr. [] Int. [] Sr.	[] Doe [] Buck	[] Yes No []
			[] Single Fryer [] Jr. [] Int. [] Sr.	[] Doe [] Buck	[] Yes No []
			[] Single Fryer [] Jr. [] Int. [] Sr.	[] Doe [] Buck	[] Yes No []
			[] Single Fryer [] Jr. [] Int. [] Sr.	[] Doe [] Buck	[] Yes No []
			[] Single Fryer [] Jr. [] Int. [] Sr.	[] Doe [] Buck	[] Yes No []

1. By signing this entry, I hereby certify that the entries made in the Junior Livestock Competition meet the rules and regulations under which they will exhibit, that all of the information on the entry is truthful, complete and accurate that my child has had sole custody and control of the animal since the date of the animal's birth or since the date the animal was purchased or acquired by my child, and that the animal has not been tampered with or fitted in any unethical manner. 2. The exhibitor hereby agrees to be bound by the Rules and Regulations of the Junior Livestock Department, and further agrees to be bound by the decision of the Ohio Expositions Commission in case of any dispute arising from the interpretation or application thereof. 3. The 4-H and/or FFA Advisor are verifying that the 4-H and/or FFA member is a member in good standing of the county and are enrolled in the project in which they have entered. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission. Such photographs may be used at the Commission's discretion without compensation to or prior approval from me.

1. Parent _____ Date _____ 2. Exhibitor _____ Date _____
3. Instructor/Advisor _____ Date _____ 4. Co. Ext. Professional _____ Date _____