

**Please Print**

**OHIO STATE FAIR  
JUNIOR POULTRY DIVISION  
ENTRY DEADLINE JUNE 20**

Exhibitor's Age (as of Jan. 1) \_\_\_\_\_ Birth Date Mo. \_\_\_\_\_ Day \_\_\_\_\_ Yr. \_\_\_\_\_

Name of Exhibitor \_\_\_\_\_

Complete Address \_\_\_\_\_ Telephone w/area code ( ) \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ County \_\_\_\_\_

E-mail Address \_\_\_\_\_

Name of FFA Chapter/4-H Club \_\_\_\_\_  
(Please circle one)

Name of FFA Instructor/4-H Advisor \_\_\_\_\_

Instructor/Advisor Telephone w/area code ( ) \_\_\_\_\_

Is animal registered in exhibitor's name \_\_\_\_\_ or as a partnership?  
If partnership, list name of partnership \_\_\_\_\_  
In what classes are partnership animals entered? \_\_\_\_\_  
This is to certify (exhibitor) \_\_\_\_\_ is a member of the above stated partnership  
Signed (parent/guardian) \_\_\_\_\_

Total No. Breeding Poultry and/or Waterfowl \_\_\_\_\_ x \$1.00 per bird..... \_\_\_\_\_

Advance Single Day Admission Pass \_\_\_\_\_ x \$6 each..... \_\_\_\_\_

6-Day Admission Pass \_\_\_\_\_ x \$28 each..... \_\_\_\_\_

**PAYMENT TYPE:**  CHECK  CREDIT CARD

Mastercard  Visa Acct# \_\_\_\_\_ Exp Date \_\_\_\_\_  
 Discover \_\_\_\_\_ Month/Year

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1. By signing this entry, I hereby certify that the entries made in the Junior Livestock Competition meets the rules and regulations under which they will exhibit, that all of the information on the entry is truthful, complete and accurate that my child has had sole custody and control of the animal since the date of the animal's birth or since the date the animal was purchased or acquired by my child, and that the animal has not been tampered with or fitted in any unethical manner. 2. The exhibitor hereby agrees to be bound by the Rules and Regulations of the Junior Livestock Department, and further agrees to be bound by the decision of the Ohio Expositions Commission in case of any dispute arising from the interpretation or application thereof. Premiums will not be paid if the entry blank is not signed. 3. The 4-H and FFA Advisor are verifying that the 4-H and FFA member is a member in good standing of the county and are enrolled in the project in which they have entered. 4. The County Extension Professional is verifying that the 4-H member is a member in good standing of the county and are enrolled in the project in which they have entered. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission. Such photographs may be used at the Commission's discretion without compensation to or prior approval from me.

1. Parent \_\_\_\_\_ Date \_\_\_\_\_ 2. Exhibitor \_\_\_\_\_ Date \_\_\_\_\_  
3. Instructor/Advisor \_\_\_\_\_ Date \_\_\_\_\_ 4. Co. Extension Professional \_\_\_\_\_ Date \_\_\_\_\_

The Ohio Expositions Commission is an Equal Opportunity Employer and Service Provider

**MAIL TO:** ENTRY DEPARTMENT, OHIO STATE FAIR  
717 EAST 17TH AVENUE  
COLUMBUS, OHIO 43211

ALL ENTRIES MUST HAVE POSTAGE STAMPS.  
METERED ENTRIES WILL NOT BE ACCEPTED

**IMPORTANT:** Please read carefully Junior Livestock General Rules and Regulations

Entry blank may be Photocopied