

Please print

THE OHIO STATE FAIR
JUNIOR LLAMA DIVISION
ENTRY DEADLINE JUNE 20

Questions? Debbie Arendas 330-774-2513
Karen Cullivan 330-646-7482

Exhibitor's Age (as of Jan. 1) _____ Birth Date Mo. _____ Day _____ Yr. _____

Name of Exhibitor _____

If entered in Open Show, entered under what name _____

Complete Address _____ Telephone w/area code () _____

City _____ Zip Code _____ County _____

E-mail Address _____

Name of FFA Chapter/4-H Club _____
(Please circle one)

Name of FFA Instructor/4-H Advisor _____

Instructor/Advisor Telephone w/area code () _____

No. Amount
_____ Llamas @ \$30 each.....
_____ Alpacas @ \$30 each.....

PAYMENT TYPE: CHECK [] CREDIT CARD []

Mastercard [] Visa [] Discover []

Acct. # _____

Exp. Date _____
Month/Year

Table with 6 columns: Name of Animal, Class No., Animal DOB, Sex, Animal ILR No., Youth ILR No.

1. By signing this entry, I hereby certify that the entries made in the Junior Livestock Competition meets the rules and regulations under which they will exhibit, that all of the information on the entry is truthful, complete and accurate that my child has had sole custody and control of the animal since the date of the animal's birth or since the date the animal was purchased or acquired by my child, and that the animal has not been tampered with or fitted in any unethical manner. 2. The exhibitor hereby agrees to be bound by the Rules and Regulations of the Junior Livestock Department, and further agrees to be bound by the decision of the Ohio Expositions Commission in case of any dispute arising from the interpretation or application thereof. Premiums will not be paid if the entry blank is not signed. 3. The 4-H and FFA Advisor are verifying that the 4-H and FFA member is a member in good standing of the county and are enrolled in the project in which they have entered. 4. The County Extension Professional is verifying that the 4-H member is a member in good standing of the county and are enrolled in the project in which they have entered. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission. Such photographs may be used at the Commission's discretion without compensation to or prior approval from me.

1. Parent _____ Date _____

2. Exhibitor _____ Date _____

3. Instructor/Advisor _____ Date _____

4. Co. Ext. Professional _____ Date _____

The Ohio Expositions Commission is an Equal Opportunity Employer and Service Provider

MAIL TO: ENTRY DEPARTMENT, OHIO STATE FAIR
717 EAST 17TH AVENUE
COLUMBUS, OHIO 43211

ALL ENTRIES MUST HAVE POSTAGE STAMPS.
METERED ENTRIES WILL NOT BE ACCEPTED

IMPORTANT: Please read carefully Junior Livestock General Rules and Regulations

Entry blank may be Photocopied