

All junior exhibitors must provide registration information to "pre-enter animals".  
 One wild card animal substitution and one in class substitution will be honored.  
 Those substitutions can be declared at check-in time at the fair.

**OHIO STATE FAIR  
 JUNIOR DAIRY CATTLE DIVISION  
 ENTRY DEADLINE JUNE 20  
 Please print clearly**

Junior Holstein Exhibitors (ages 9-21 as of Jan. 1) according to National show guidelines, one in class substitution meeting junior ownership requirements will be allowed per exhibitor.

Junior National Holstein exhibitors **over 4-H age must** use the Open Show Entry Form.

Junior Red and White Exhibitors (ages 9-21 as of Jan. 1) according to National show guidelines, one in class substitution meeting junior ownership requirements will be allowed per exhibitor.

Junior National Red and White exhibitors **over 4-H age must** use the Open Show Entry Form.

**IMPORTANT: Please read carefully Junior  
 Livestock General Rules and Regulations**

Exhibitor's Age (as of Jan. 1) \_\_\_\_\_ Birth Date Mo. \_\_\_\_\_ Day \_\_\_\_\_ Yr. \_\_\_\_\_

Name of Exhibitor \_\_\_\_\_

If entered in Open Show, what name entered under \_\_\_\_\_

Complete Address \_\_\_\_\_ Telephone w/area code ( ) \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ County \_\_\_\_\_

E-mail Address \_\_\_\_\_

Name of FFA Chapter/4-H Club \_\_\_\_\_  
 (Please circle one)

Name of FFA Instructor/4-H Advisor \_\_\_\_\_

Instructor/Advisor Telephone w/area code ( ) \_\_\_\_\_

Total Number of Dairy Cattle..... x \$10 each.....

Advance Single Day Admission Pass..... x \$ 6 each.....

6-Day Admission Pass..... x \$28 each.....

**PAYMENT TYPE:**  CHECK  CREDIT CARD

Mastercard  Visa  Acct. # \_\_\_\_\_ Exp Date. \_\_\_\_\_

Discover  \_\_\_\_\_ Month/Year

**Section No. and Breed, please circle:** 201- Jr Ayrshire 202 - Jr Brown Swiss 203 - Jr Guernsey 204 - Jr Holstein 205 - Jr Jersey 206 - Jr Milking Shorthorn 207 - Jr Red and White 208 - National Junior Holstein

Breed	Birthdate	Class No.	Registration No.	Animal Name	Sire	Dairy Feeder Ear Tag No.

1. By signing this entry, I hereby certify that the entries made in the Junior Livestock Competition meets the rules and regulations under which they will exhibit, that all of the information on the entry is truthful, complete and accurate that my child has had sole custody and control of the animal since the date of the animal's birth or since the date the animal was purchased or acquired by my child, and that the animal has not been tampered with or fitted in any unethical manner. 2. The exhibitor hereby agrees to be bound by the Rules and Regulations of the Junior Livestock Department, and further agrees to be bound by the decision of the Ohio Expositions Commission in case of any dispute arising from the interpretation or application thereof. 3. The 4-H and FFA Advisor are verifying that the 4-H and FFA member is a member in good standing of the county and are enrolled in the project in which they have entered. 4. The County Extension Professional is verifying that the 4-H member is a member in good standing of the county and are enrolled in the project in which they have entered. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission. Such photographs may be used at the Commission's discretion without compensation to or prior approval from me.

1. Parent \_\_\_\_\_ Date \_\_\_\_\_ 2. Exhibitor \_\_\_\_\_ Date \_\_\_\_\_

3. Instructor/Advisor \_\_\_\_\_ Date \_\_\_\_\_ 4. Co. Ext. Prof. \_\_\_\_\_ Date \_\_\_\_\_

The Ohio Expositions Commission is an Equal Opportunity Employer and Service Provider

**MAIL TO: ENTRY DEPARTMENT, OHIO STATE FAIR  
 717 EAST 17TH AVENUE  
 COLUMBUS, OHIO 43211**

ALL ENTRIES MUST HAVE POSTAGE STAMPS.  
 METERED ENTRIES WILL NOT BE ACCEPTED

**Entry blank may be Photocopied**