

**OHIO STATE FAIR JUNIOR RABBITS ENTRY FORM  
MUST BE POSTMARKED - JUNE 20**

Please Print Clearly

ALL INFORMATION MUST BE FILLED OUT OR YOU WILL FORFEIT SHOWING  
ALL entries must have a stamp, METERED mail will not be accepted.

**Mail To:** Ohio State Fair, Entry Department  
717 East 17th Avenue  
Columbus, Ohio 43211

Poster Contest..... x \$5 each.....  
Total No. of Breeding Rabbits..... x \$2 each.....  
Total No. of Meat Pens..... x \$4 each.....  
Total No. of Single Fryers..... x \$2 each.....  
Advance Single Day Admission Pass \_\_\_\_ x \$6 each.....  
6-Day Admission Pass..... x \$28 each.....

**No more than two (2) ear number changes can be made at check-in. No other changes, such as sex, class, or breed can be made.**

**PAYMENT TYPE:** CHECK  CREDIT CARD   
 Mastercard  Visa Acct. # \_\_\_\_\_ Exp Date \_\_\_\_\_  
Month/Year

Exhibitors may show a maximum two (2) meat entries, two (2) single fryers entries. No limit on number of entries for Breeding exhibitors, however premiums will be paid on a *maximum* of two (2) entries per breeding class.

Meat Pens **MUST** have unique tattoos! Official weigh-in will be at check-in. **NO** re-weighs!

Exhibitor's Age (as of Jan.1) \_\_\_\_\_ Birth Date Mo. \_\_\_ Day \_\_\_ Year \_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone ( ) \_\_\_\_\_ E-mail Address \_\_\_\_\_

Name of FFA Instructor/4-H Advisor \_\_\_\_\_  
(Please circle one)

Instructor/Advisor Telephone ( ) \_\_\_\_\_ Name of Chapter/4-H Club \_\_\_\_\_

EAR NO.	BREED	VARIETY	SELECT AN AGE CLASS	SELECT A SEX	ANIMALS ALSO ENTERED IN OPEN SHOW
			[ ] Single Fryer [ ] Meat Pen [ ] Jr. [ ] Int. [ ] Sr.	[ ] Doe [ ] Buck	[ ] Yes No [ ]
			[ ] Single Fryer [ ] Meat Pen [ ] Jr. [ ] Int. [ ] Sr.	[ ] Doe [ ] Buck	[ ] Yes No [ ]
			[ ] Single Fryer [ ] Meat Pen [ ] Jr. [ ] Int. [ ] Sr.	[ ] Doe [ ] Buck	[ ] Yes No [ ]
			[ ] Single Fryer [ ] Meat Pen [ ] Jr. [ ] Int. [ ] Sr.	[ ] Doe [ ] Buck	[ ] Yes No [ ]
			[ ] Single Fryer [ ] Meat Pen [ ] Jr. [ ] Int. [ ] Sr.	[ ] Doe [ ] Buck	[ ] Yes No [ ]
			[ ] Single Fryer [ ] Meat Pen [ ] Jr. [ ] Int. [ ] Sr.	[ ] Doe [ ] Buck	[ ] Yes No [ ]
			[ ] Single Fryer [ ] Meat Pen [ ] Jr. [ ] Int. [ ] Sr.	[ ] Doe [ ] Buck	[ ] Yes No [ ]
			[ ] Single Fryer [ ] Meat Pen [ ] Jr. [ ] Int. [ ] Sr.	[ ] Doe [ ] Buck	[ ] Yes No [ ]

1. By signing this entry, I hereby certify that the entries made in the Junior Livestock Competition meet the rules and regulations under which they will exhibit, that all of the information on the entry is truthful, complete and accurate that my child has had sole custody and control of the animal since the date of the animal's birth or since the date the animal was purchased or acquired by my child, and that the animal has not been tampered with or fitted in any unethical manner. 2. The exhibitor hereby agrees to be bound by the Rules and Regulations of the Junior Livestock Department, and further agrees to be bound by the decision of the Ohio Expositions Commission in case of any dispute arising from the interpretation or application thereof. 3. The 4-H and/or FFA Advisor are verifying that the 4-H and/or FFA member is a member in good standing of the county and are enrolled in the project in which they have entered. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission. Such photographs may be used at the Commission's discretion without compensation to or prior approval from me.

1. Parent \_\_\_\_\_ Date \_\_\_\_\_ 2. Exhibitor \_\_\_\_\_ Date \_\_\_\_\_  
3. Instructor/Advisor \_\_\_\_\_ Date \_\_\_\_\_ 4. Co. Ext. Professional \_\_\_\_\_ Date \_\_\_\_\_