Did you enter in 2017? Y____ N____
Has your address changed since 2017? Y____ N____

**OHIO STATE FAIR**
**JUNIOR POULTRY DIVISION**
**ENTRY DEADLINE JUNE 20**
***Please Print***

Exhibitor's Age (as of Jan. 1)_____ Birth Date Mo._____ Day _____Yr. _____

Name of Exhibitor_____

Complete Address _____ Telephone w/area code (  )_____

City_____ Zip Code _____ County_____

E-mail Address _____

Name of FFA Chapter/4-H Club _____
(Please circle one)

Name of FFA Instructor/4-H Advisor _____

Instructor/Advisor Telephone w/area code (  ) _____

Is animal registered in exhibitor's name _____or as a partnership?
If partnership, list name of partnership _____
In what classes are partnership animals entered? _____
This is to certify (exhibitor) _____is a member of the above stated partnership
Signed (parent/guardian) _____

Total No. Breeding Poultry and/or Waterfowl _____ x $1.00 per bird..... _____
Total No. Meat Chickens _____$8 per pen..... _____
Total No. Market Turkeys _____$6 per entry..... _____
_____
Advance Single Day Admission Pass _____ x $6 each..... _____
6-Day Admission Pass _____ x $28 each..... _____

**PAYMENT TYPE:** ☐ **CHECK** ☐ **CREDIT CARD**

☐ Mastercard ☐ Visa Acct# _____ Exp Date _____
Month/Year

| DIVISION NO. | CLASS NO. | DIVISION NO. | CLASS NO. | DIVISION NO. | CLASS NO. | DIVISION NO. | CLASS NO. |
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1. By signing this entry, I hereby certify that the entries made in the Junior Livestock Competition meets the rules and regulations under which they will exhibit, that all of the information on the entry is truthful, complete and accurate that my child has had sole custody and control of the animal since the date of the animal's birth or since the date the animal was purchased or acquired by my child, and that the animal has not been tampered with or fitted in any unethical manner. 2. The exhibitor hereby agrees to be bound by the Rules and Regulations of the Junior Livestock Department, and further agrees to be bound by the decision of the Ohio Expositions Commission in case of any dispute arising from the interpretation or application thereof. Premiums will not be paid if the entry blank is not signed. 3. The 4-H and FFA Advisor are verifying that the 4-H and FFA member is a member in good standing of the county and are enrolled in the project in which they have entered. 4. The County Extension Professional is verifying that the 4-H member is a member in good standing of the county and are enrolled in the project in which they have entered. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission. Such photographs may be used at the Commission's discretion without compensation to or prior approval from me.

1. Parent _____ Date _____ 2. Exhibitor_____ Date _____

3. Instructor/Advisor _____ Date _____ 4. Co. Extension Professional _____ Date _____

The Ohio Expositions Commission is an Equal Opportunity Employer and Service Provider

**MAIL TO:** ENTRY DEPARTMENT, OHIO STATE FAIR
717 EAST 17TH AVENUE
COLUMBUS, OHIO 432**11**

ALL ENTRIES MUST HAVE POSTAGE STAMPS.
METERED ENTRIES WILL NOT BE ACCEPTED

**IMPORTANT:** Please read carefully Junior Livestock General Rules and Regulations

Entry blank may be Photocopied