

ALL entries MUST have Postage Stamps and be postmarked by June 20. Metered entries WILL NOT be accepted. Entries postmarked after June 20 will be charged a \$25 late entry fee.

2018 OHIO STATE FAIR JUNIOR DOG DIVISION ENTRY FORM  
ENTRIES MUST BE POSTMARKED BY JUNE 20, 2018

All information must be accurate and complete.

Please Print Clearly

MAIL TO: Entry Department, Ohio State Fair  
717 East 17<sup>th</sup> Avenue  
Columbus, Ohio 43211-2657

You may enter up to TWO dogs on one entry form. Complete a separate COUNTY entry form for DRILL TEAM ENTRIES. See Reverse Side of This Form to Enter Second Dog (if applicable) and for Required Signatures.

Date \_\_\_\_\_ Exhibitor's Age (as of 1/1/18) \_\_\_\_\_ Birth Date: Mo. \_\_\_\_\_ Day \_\_\_\_\_ Yr. \_\_\_\_\_

Name \_\_\_\_\_ County of 4-H Enrollment \_\_\_\_\_

Mailing Address \_\_\_\_\_ Phone(\_\_\_\_) \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

Name of 4-H /FFA Advisor (circle which) \_\_\_\_\_

4-H/FFA Advisor Phone (\_\_\_\_) \_\_\_\_\_ Club/Chapter Name \_\_\_\_\_

Exhibitor to Complete This Section Entry Fees are \$4.00 per Dog per Class

Total Number of Dogs Entered \_\_\_\_\_ @ \$4.00 per Dog/Class = \$ \_\_\_\_\_

Single Advance Admission Tickets (Optional) @ \$6.00 each = \$ \_\_\_\_\_  
(Note: Exhibitor will receive free ticket at registration for each day showing)

Payment Type:  Check  Credit Card  MasterCard  Visa

Acct# \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Month/Year

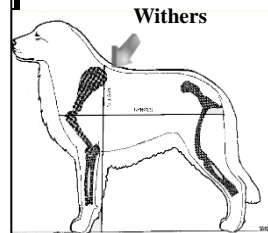
Money Must Accompany Entry Form Unless Using Credit Card Option

Make checks payable to: Ohio State Fair

FIRST DOG'S Name \_\_\_\_\_ Breed \_\_\_\_\_ Age \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Height at Withers \_\_\_\_\_

Checkmark the class or classes entered for the dog listed above. Enter alternates for Pre-Novice and Advanced Team classes to avoid Late Fee Entry Charges.

Monday, July 30:		Tuesday, July 31:		Wednesday, August 1:		Thursday, August 2:	
01 RN1 Rally Novice A	R A L L Y	11 SJA Showmanship Junior A	S H O W M A N	27 BNA Beginner Novice A	O B E D	45 NA Novice A	O B E D I E N C E
02 RN2 Rally Novice B		12 SJB Showmanship Junior B		28 BNB Beginner Novice B		46 NB Novice B	
03 RNC1 Rally Novice C		13 SIA Showmanship Intermediate A		29 PN Pre-Novice		47 GNA Graduate Novice A	
04 RI1 Rally Intermediate A		14 SIB Showmanship Intermediate B		30 PNT Pre-Novice Team		48 GNB Graduate Novice B	
05 RI2 Rally Intermediate B		15 SSA Showmanship Senior A		31 RN5 Rally Novice A		49 OA Open A	
06 RA1 Rally Advanced A		16 SSB Showmanship Senior B		32 RN6 Rally Novice B		50 OB Open B	
07 RA2 Rally Advanced B		17 RN3 Rally Novice A		33 RNC3 Rally Novice C		51 GOA Graduate Open A	
08 FS Freestyle Singles		18 RN4 Rally Novice B		34 RI5 Rally Intermediate A		52 GOB Graduate Open B	
09 FP Freestyle Pairs		19 RNC2 Rally Novice C		35 RI6 Rally Intermediate B		53 UA Utility A	
10 FSS Freestyle Sassy Seniors		20 RI3 Rally Intermediate A		36 RA5 Rally Advanced A		54 UB Utility B	
	R A L L Y	21 RI4 Rally Intermediate B	R A L L Y	37 RA6 Rally Advanced B	R A L L Y	55 BR Brace (\$8.00=2 dogs)	R A L L Y
		22 RA3 Rally Advanced A		38 PPA 4-H PetPALS A		56 AT Advanced Team	
		23 RA4 Rally Advanced B		39 PPB 4-H PetPALS B		57 RN7 Rally Novice A	
		24 YDJ Jr. You & Your Dog		40 AD Assistance Dogs		58 RN8 Rally Novice B	
		25 YDI Int. You & Your Dog		41 TDN Trick Dog Novice		59 RNC4 Rally Novice C	
		26 YDS Sr. You & Your Dog		42 TDI Trick Dog Intermediate		60 RI7 Rally Intermediate A	
				43 TDA Trick Dog Advanced		61 RI8 Rally Intermediate B	
				44 CGC Canine Good Citizen		62 RA7 Rally Advanced A	
						63 RA8 Rally Advanced B	
						64 RE Rally Excellent	
			65 TDN Trick Dog Novice				
			66 TDI Trick Dog Intermediate				
			67 TDA Trick Dog Advanced				
			68 CGC Canine Good Citizen				



Withers

Floor/Ground  
Measure from withers to ground for height

You may enter Rally classes EACH day.

You may enter Trick Dog & CGC BOTH Wednesday & Thursday.

PARENTS/GUARDIANS, EXHIBITORS, 4-H/FFA ADVISORS & EXTENSION PROFESSIONALS MUST SIGN THE BACK OF THIS ENTRY FORM!

BOTH SIDES OF THIS ENTRY FORM MUST BE SENT TO ENTRY DEPT.

NAME OF YOUTH EXHIBITING DOG \_\_\_\_\_

SECOND DOG'S Name \_\_\_\_\_ Breed \_\_\_\_\_ Age \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Height at Withers \_\_\_\_\_

Checkmark the class or classes entered for the dog listed above. Enter alternates for Pre-Novice and Advanced Team classes to avoid Late Fee Entry Charges. Please copy and complete this page for additional dogs.

**COPY THIS FORM FOR ADDITIONAL DOGS**

Monday, July 30:		Tuesday, July 31:		Wednesday, August 1:		Thursday, August 2:	
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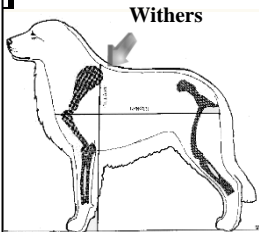
You may enter Rally classes EACH day.

You may enter Trick Dog & CGC BOTH Wednesday & Thursday.

Read and understand the 2018 Ohio State Fair Junior Fair Dog Show General Rules and Rules for the disciplines/classes in which you are showing to make sure you and/or your dog are eligible for and prepared to show in each class entered.

**DO NOT ENTER CLASSES in which you & your dog are not ready to compete!**

Refer to [www.go.osu.edu/osfdogs](http://www.go.osu.edu/osfdogs) for Rules, Entry Forms, Score Sheets and other important information.



Floor/Ground

Measure from withers to ground for height

(1) As parent/guardian, by signing this entry, I verify the entries made in the Ohio State Fair Dog Show meet the rules and regulations under which child/dog(s) will exhibit; that all of the information on the entry is truthful, complete and accurate; and that my child has ownership, continual care, and is the sole trainer and show person of his/her dog(s) on or after April 1, 2018; and my child and I have signed the 2018 Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims form. (2) As exhibitor, I verify that I have read the 2018 Ohio State Fair Junior Fair Dog Show Rules, including the Health Requirements and agree to abide by these rules and health requirements. (3) As 4-H or FFA advisor, I verify that the 4-H or FFA member is in good standing in the club or chapter and is enrolled in the project in which s/he has entered. (4) As Extension Professional, I verify that the exhibitor is a 4-H member in good standing in the county, is enrolled in the project in which s/he has entered, and has a 2918 Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims form on file. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission. Such photographs may be used at the Commission's discretion without compensation to or prior approval from me.

(1) Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_ (3) 4-H/FFA Advisor \_\_\_\_\_ Date \_\_\_\_\_

(2) Exhibitor \_\_\_\_\_ Date \_\_\_\_\_ (4) Ext. Professional \_\_\_\_\_ Date \_\_\_\_\_