

ALL entries MUST have Postage Stamps and be postmarked by June 20. Metered entries WILL NOT be accepted. Entries postmarked after June 20 will be charged a \$25 late entry fee.

OHIO STATE FAIR JUNIOR DOG DIVISION DRILL TEAM ENTRY FORM
ENTRIES MUST BE POSTMARKED BY JUNE 20, 2018
 All information must be accurate and complete – Please Print Clearly

MAIL TO:
 Entry Department, Ohio State Fair
 717 East 17th Avenue
 Columbus, Ohio 43211-2657

County of 4-H Enrollment _____ Date _____
 Name of Drill Team Advisor/Coach _____
 Drill Team Advisor/Coach's Phone (____) _____ Email _____
 Drill Team Advisor/Coach's Address _____

Use **ONE Entry Form** for ALL Drill Team Entries from One County. Online entries are not available for Drill Teams.
 Enter Alternates on Each Entry Form to avoid Late Entry Fee Charges. Duplicate entry form if needed for Alternates.
 Cross-County Teams MUST attach letter from Extension professional to Entry Form per Drill Team Rules.
IMPORTANT: Read carefully the *2018 Ohio State Fair Junior Fair Dog Show Rules for Drill Teams*.
 Refer www.go.osu.edu/osfdogs for more information.

Exhibitor to Complete This Section	Entry Fees are \$4.00 per Dog per Class
Total Number of Dogs Entered _____ @ \$4.00 per Dog/Class = \$ _____	
Single Advance Admission Tickets (Optional) @ \$6.00 each = \$ _____ <i>(Note: Exhibitor will receive free ticket at registration for each day showing)</i>	
Payment Type: <input type="checkbox"/> Check <input type="checkbox"/> Credit Card <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa	
Acct# _____ Exp. Date _____ <small>Month/Year</small>	
Money Must Accompany Entry Form Unless Using Credit Card Option <i>Make checks payable to: Ohio State Fair</i>	

Each Exhibitor and Parent/Guardian MUST Sign in space provided for each Class entered: (1) As parent/guardian, by signing this entry, I verify the entries made in the Ohio State Fair Dog Show meet the rules and regulations under which child/dog(s) will exhibit; that all of the information on the entry is truthful, complete and accurate; and that my child has ownership, continual care, and is the sole trainer and show person of his/her dog(s) on or after April 1, 2018; and my child and I have a signed *2018 Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims* form on file. (2) As exhibitor, I verify that I have read the *2018 Ohio State Fair Junior Fair Dog Show Rules*, including the Health Requirements and agree to abide by these rules and health requirements. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission. Such photographs may be used at the Commission's discretion without compensation to or prior approval from me.

Class DT (4-9 Member Team) – MONDAY, JULY 30

Exhibitor's Name	Age (1/1)	(1) Parent/Guardian Signature (2) Exhibitor Signature		Date Signed M/D/Yr	Complete Mailing Address – Street/PO, City, Zip	Complete Dog Information for Each Exhibitor	
						Dog's Name	Breed
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				

(3) As 4-H or FFA advisor, I verify the 4-H or FFA member is in good standing in the club or chapter and is enrolled in the project in which s/he has entered. (4) As Extension Professional, I verify the exhibitor is a 4-H member in good standing in the county, is enrolled in the project in which s/he has entered, and has a *2018 Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims* form on file.

(3) 4-H/FFA Advisor _____ Date _____ (4) Extension Professional _____ Date _____