No. of Aminals _____
Breed _____
Division No. _____

THE OHIO STATE FAIR
JUNIOR BOER GOATS DIVISION
ENTRY DEADLINE JUNE 20

Is animal registered in exhibitor's name _____ or as a partnership?
If partnership, list name of partnership _____
In what classes are partnership animals entered? _____
This is to certify (exhibitor) _____ is a member of the above stated partnership
Signed (parent/guardian) _____

Exhibitor's Age (as of Jan. 1) _____ Birth Date Mo._____ Day _____ Yr. _____

Name of Exhibitor _____

If entered in Open Show, what name entered under _____

Complete Address _____ Telephone w/area code ( ) _____

City _____ Zip Code _____ County _____

Email Address _____

Name of FFA Chapter/4-H Club _____
(Please circle one)

Name of FFA Instructor/4-H Advisor _____

Instructor/Advisor Telephone w/area code ( ) _____

Did you enter in 2016? Y____ N____
Has your address changed since 2016? Y____ N____

Total No. Boer Goats _____ x $8 each..... _____

Total No. Wethers _____ x $8 each..... _____

Check No _____ Total Amount Received _____

PAYMENT TYPE: **CHECK** **CREDIT CARD**

☐ Mastercard ☐ Visa Acct. # _____ Exp Date _____ Month/Year

☐ Discover

DIVISION NO.	CLASS NO.	NAME OF BREEDING ANIMAL	LE TATTOO	RE TATTOO	BIRTH DATE	REGISTRY NO.

1. By signing this entry, I hereby certify that the entries made in the Junior Livestock Competition meets the rules and regulations under which they will exhibit, that all of the information on the entry is truthful, complete and accurate that my child has had sole custody and control of the animal since the date of the animal's birth or since the date the animal was purchased or acquired by my child, and that the animal has not been tampered with or fitted in any unethical manner. 2. The exhibitor hereby agrees to be bound by the Rules and Regulations of the Junior Livestock Department, and further agrees to be bound by the decision of the Ohio Expositions Commission in case of any dispute arising from the interpretation or application thereof. Entry blank *MUST* be signed. 3. The 4-H and/or FFA Advisor are verifying that the 4-H and/or FFA member is a member in good standing of the county and are enrolled in the project in which they have entered. 4. The County Extension Professional is verifying that the 4-H member is a member in good standing of the county and are enrolled in the project in which they have entered. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission. Such photographs may be used at the Commission's discretion without compensation to or prior approval from me.

1. Parent _____ Date _____ 2. Exhibitor _____ Date _____

3. Instructor/Advisor _____ Date _____ 4. Co. Ext. Prof. _____ Date _____

The Ohio Expositions Commission is an Equal Opportunity Employer and Service Provider

MAIL TO: **ENTRY DEPARTMENT, OHIO STATE FAIR**
717 EAST 17TH AVENUE
COLUMBUS, OHIO 43211

ALL ENTRIES MUST HAVE POSTAGE STAMPS.
METERED ENTRIES WILL NOT BE ACCEPTED

IMPORTANT: Please read carefully Junior Livestock General Rules and Regulations

Entry blank may be Photocopied