Is animal registered in exhibitor's name _____ or as a partnership?
If partnership, list name of partnership _____
In what classes are partnership animals entered? _____
This is to certify (exhibitor) _____ is a member of the above stated partnership.
Signed (parent/guardian) _____

THE OHIO STATE FAIR
JUNIOR BEEF CATTLE DIVISION
ENTRY DEADLINE JUNE 20

All Market Beef Exhibitors must enter online.

Total No. Breeding Beef Cattle _____ x $10 each..... _____
Bedding Fee, per animal _____ x $20 each..... _____
Advance Single Day Admission Pass _____ x $ 6 each..... _____
6-Day Admission Pass _____ x $28 each..... _____

Did you enter in 2016? Y N
Has your address changed since 2016? Y N

PAYMENT TYPE: **CHECK** ☐ **CREDIT CARD** ☐

Mastercard Visa Acct# _____ Exp Date _____
Month/Year

Exhibitor's Age (as of Jan. 1) _____ Birth Date Mo _____ Day _____ Yr. _____
Name of Exhibitor _____
Complete Address _____ Telephone w/area code (_____
City _____ Zip Code _____ County _____
E-mail Address _____
Name of FFA Chapter/4-H Club (Please circle one) _____
Name of FFA Instructor/4-H Advisor _____
Instructor/Advisor Telephone w/area code ( ) _____

DIVISION NO.	CLASS NO.	NAME OF ANIMAL	SIRE NAME	TATTOO NO.	DATE OF BIRTH	REGISTRY NO.	SEX

1. By signing this entry, I hereby certify that the entries made in the Junior Livestock Competition meets the rules and regulations under which they will exhibit, that all of the information on the entry is truthful, complete and accurate that my child has had sole custody and control of the animal since the date of the animal's birth or since the date the animal was purchased or acquired by my child, and that the animal has not been tampered with or fitted in any unethical manner. 2. The exhibitor hereby agrees to be bound by the Rules and Regulations of the Junior Livestock Department, and further agrees to be bound by the decision of the Ohio Expositions Commission in case of any dispute arising from the interpretation or application thereof. Premiums will not be paid if if the entry blank is not signed. 3. The 4-H and FFA Advisor are verifying that the 4-H and FFA member is a member in good standing of the county and is enrolled in the project in which they have entered. 4. The County Extension Professional is verifying that the 4-H member is a member in good standing of the county and is enrolled in the project in which they have entered. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission. Such photographs may be used at the Commission's discretion without compensation to or prior approval from me.

1. Parent _____ Date _____ 2. Exhibitor _____ Date _____

3. Instructor/Advisor _____ Date _____ 4. Co. Ext. Prof. _____ Date _____

The Ohio Expositions Commission is an Equal Opportunity Employer and Service Provider

MAIL TO: ENTRY DEPARTMENT, OHIO STATE FAIR
717 EAST 17TH AVENUE
COLUMBUS, OHIO 43211

ALL ENTRIES MUST HAVE POSTAGE STAMPS.
METERED ENTRIES WILL NOT BE ACCEPTED

IMPORTANT: Please read carefully Junior Livestock General Rules and Regulations

Entry blank may be Photocopied