



**Exhibitors and Parent/Guardian MUST Sign in space provided for each Class entered:** (1) As parent/guardian, by signing this entry, I verify the entries made in the Ohio State Fair Dog Show meet the rules and regulations under which child/dog(s) will exhibit; that all of the information on the entry is truthful, complete and accurate; and that my child has ownership, continual care, and is the sole trainer and showman of his/her dog(s) on or after April 1, 2017; and my child and I have a signed *Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims* form. (2) As exhibitor, I verify that I have read the *2017 Ohio State Fair Junior Fair Dog Show Rules*, including the Health Requirements and agree to abide by these rules and health requirements. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission. Such photographs may be used at the Commission's discretion without compensation to or prior approval from me.

**Class DT67 (6-7 Member Team) – MONDAY, JULY 31**

Exhibitor's Name	Age (1/1)	(1) Parent/Guardian Signature (2) Exhibitor Signature		Date Signed M/D/Yr	Complete Mailing Address – Street/PO, City, Zip	Complete Dog Information for Each Exhibitor	
						Dog's Name	Breed
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				

**Class DT45 (4-5 Member Team) – MONDAY, JULY 31**

Exhibitor's Name	Age (1/1)	(1) Parent/Guardian Signature (2) Exhibitor Signature		Date Signed M/D/Yr	Complete Mailing Address – Street/PO, City, Zip	Complete Dog Information for Each Exhibitor	
						Dog's Name	Breed
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				
		(1)	(2)				

(3) As 4-H advisor or FFA instructor, I verify the 4-H or FFA member is in good standing in the club or chapter and is enrolled in the project in which s/he has entered. (4) As Extension Professional, I verify the exhibitor is a 4-H member in good standing in the county, is enrolled in the project in which s/he has entered, and has a *Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims* form on file.

(3) Advisor/Instructor \_\_\_\_\_ Date \_\_\_\_\_ (4) Extension Professional \_\_\_\_\_ Date \_\_\_\_\_