

**OHIO STATE FAIR JUNIOR RABBITS ENTRY FORM
MUST BE POSTMARKED - JUNE 20**

ALL INFORMATION MUST BE FILLED OUT OR YOU WILL FORFEIT SHOWING
ALL entries must have a stamp, METERED mail will not be accepted.

Mail To: Ohio State Fair, Entry Department
717 East 17th Avenue
Columbus, Ohio 43211

Poster Contest..... x \$5 each.....
Total No. of Rabbits..... x \$2 each.....
Total No. of Meat Pens..... x \$4 each.....
Advance Single Day Admission Pass _____ x \$6 each.....
6-Day Admission Pass..... x \$28 each.....

Did you enter in 2015?	Y ___ N ___
Has your address changed since 2015?	Y ___ N ___

PAYMENT TYPE: CHECK CREDIT CARD
 Mastercard Visa Acct. # _____ Exp Date _____
 Month/Year

Exhibitors may show a maximum two (2) meat pen entries and paid premiums on a maximum of two (2) entries per breeding class. **No more than two (2) ear number changes can be made at check-in. No other changes, such as sex, class, or breed can be made.**

Please Print Clearly

Exhibitor's Age (as of Jan.1) _____ Birth Date Mo. ___ Day ___ Year _____

Name _____ Address _____

City _____ County _____ Zip Code _____

Telephone () _____ E-mail Address _____

Name of FFA Instructor/4-H Advisor _____
(Please circle one)

Instructor/Advisor Telephone () _____ Name of Chapter/4-H Club _____

EAR NUMBER	BREED	VARIETY	SELECT AN AGE CLASS	SELECT A SEX
			[] Meat Pen [] Jr. [] Int. [] Sr.	[] Doe [] Buck
			[] Meat Pen [] Jr. [] Int. [] Sr.	[] Doe [] Buck
			[] Meat Pen [] Jr. [] Int. [] Sr.	[] Doe [] Buck
			[] Meat Pen [] Jr. [] Int. [] Sr.	[] Doe [] Buck
			[] Meat Pen [] Jr. [] Int. [] Sr.	[] Doe [] Buck
			[] Meat Pen [] Jr. [] Int. [] Sr.	[] Doe [] Buck
			[] Meat Pen [] Jr. [] Int. [] Sr.	[] Doe [] Buck
			[] Meat Pen [] Jr. [] Int. [] Sr.	[] Doe [] Buck
			[] Meat Pen [] Jr. [] Int. [] Sr.	[] Doe [] Buck

1. By signing this entry, I hereby certify that the entries made in the Junior Livestock Competition meet the rules and regulations under which they will exhibit, that all of the information on the entry is truthful, complete and accurate that my child has had sole custody and control of the animal since the date of the animal's birth or since the date the animal was purchased or acquired by my child, and that the animal has not been tampered with or fitted in any unethical manner. 2. The exhibitor hereby agrees to be bound by the Rules and Regulations of the Junior Livestock Department, and further agrees to be bound by the decision of the Ohio Expositions Commission in case of any dispute arising from the interpretation or application thereof. The 4-H and/or FFA Advisor are verifying that the 4-H and/or FFA member is a member in good standing of the county and are enrolled in the project in which they have entered. 4. The County Extension Professional is verifying that the 4-H member is a member in good standing of the county and is enrolled in the project in which they have entered. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission. Such photographs may be used at the Commission's discretion without compensation to or prior approval from me.

1. Parent _____ Date _____ 2. Exhibitor _____ Date _____
 3. Instructor/Advisor _____ Date _____ 4. Co. Ext. Professional _____ Date _____