

No. of Animals \_\_\_\_\_  
 Breed \_\_\_\_\_  
 Division No. \_\_\_\_\_

**THE OHIO STATE FAIR  
 JUNIOR BOER GOATS DIVISION  
 ENTRY DEADLINE JUNE 20**

Is animal registered in exhibitor's name \_\_\_\_\_ or as a partnership?  
 If partnership, list name of partnership \_\_\_\_\_  
 In what classes are partnership animals entered? \_\_\_\_\_  
 This is to certify (exhibitor) \_\_\_\_\_ is a member of the above stated partnership  
 Signed (parent/guardian) \_\_\_\_\_

Exhibitor's Age (as of Jan. 1) \_\_\_\_\_ Birth Date Mo. \_\_\_\_\_ Day \_\_\_\_\_ Yr. \_\_\_\_\_

Name of Exhibitor \_\_\_\_\_

If entered in Open Show, what name entered under \_\_\_\_\_

Complete Address \_\_\_\_\_ Telephone w/area code ( ) \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ County \_\_\_\_\_

Email Address \_\_\_\_\_

Name of FFA Chapter/4-H Club \_\_\_\_\_  
 (Please circle one)

Name of FFA Instructor/4-H Advisor \_\_\_\_\_

Instructor/Advisor Telephone w/area code ( ) \_\_\_\_\_

Did you enter in 2015? Y \_\_\_\_\_ N \_\_\_\_\_  
 Has your address changed since 2015? Y \_\_\_\_\_ N \_\_\_\_\_

Total No. Boer Goats \_\_\_\_\_ x \$8 each..... \_\_\_\_\_

Total No. Wethers \_\_\_\_\_ x \$8 each..... \_\_\_\_\_

Check No. \_\_\_\_\_ Total Amount Received \_\_\_\_\_

**PAYMENT TYPE: CHECK CREDIT CARD**

Mastercard  Visa Acct. # \_\_\_\_\_ Exp Date \_\_\_\_\_  
 Month/Year

DIVISION NO.	CLASS NO.	NAME OF BREEDING ANIMAL	LE TATTOO	RE TATTOO	BIRTH DATE	REGISTRY NO.

1. By signing this entry, I hereby certify that the entries made in the Junior Livestock Competition meets the rules and regulations under which they will exhibit, that all of the information on the entry is truthful, complete and accurate that my child has had sole custody and control of the animal since the date of the animal's birth or since the date the animal was purchased or acquired by my child, and that the animal has not been tampered with or fitted in any unethical manner. 2. The exhibitor hereby agrees to be bound by the Rules and Regulations of the Junior Livestock Department, and further agrees to be bound by the decision of the Ohio Expositions Commission in case of any dispute arising from the interpretation or application thereof. Entry blank *MUST* be signed. 3. The 4-H and/or FFA Advisor are verifying that the 4-H and/or FFA member is a member in good standing of the county and are enrolled in the project in which they have entered. 4. The County Extension Professional is verifying that the 4-H member is a member in good standing of the county and are enrolled in the project in which they have entered. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission. Such photographs may be used at the Commission's discretion without compensation to or prior approval from me.

1. Parent \_\_\_\_\_ Date \_\_\_\_\_ 2. Exhibitor \_\_\_\_\_ Date \_\_\_\_\_

3. Instructor/Advisor \_\_\_\_\_ Date \_\_\_\_\_ 4. Co. Ext. Prof. \_\_\_\_\_ Date \_\_\_\_\_

***The Ohio Expositions Commission is an Equal Opportunity  
 Employer and Service Provider***

MAIL TO: **ENTRY DEPARTMENT, OHIO STATE FAIR  
 717 EAST 17TH AVENUE  
 COLUMBUS, OHIO 43211**

ALL ENTRIES MUST HAVE POSTAGE STAMPS.  
 METERED ENTRIES WILL NOT BE ACCEPTED

**IMPORTANT:** Please read carefully Junior  
 Livestock General Rules and Regulations

**Entry blank may be Photocopied**